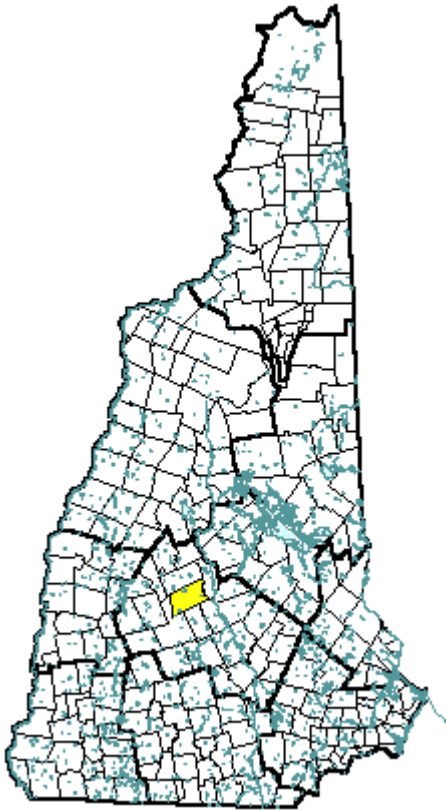


# Salisbury, NH



## Community Contact

**Town of Salisbury**  
**Dora Rapalyea, Town Clerk**  
**PO Box 180**  
**Salisbury, NH 03268**

Telephone  
 Fax  
 E-mail  
 Web Site

**(603) 648-2473**  
**(603) 648-6658**  
 not available  
 not available

## Municipal Office Hours

**Tuesday through Thursday, 9 am - 12 noon**

County  
 Labor Market Area  
 Tourism Region  
 Planning Commission  
 Regional Development

**Merrimack**  
**Concord NH Micro-NECTA**  
**Dartmouth-Lake Sunapee**  
**Central NH Regional**  
**Capitol Region Economic Development Council**

## Election Districts

US Congress  
 Executive Council  
 State Senate  
 State Representative

**District 2**  
**District 2**  
**District 7**  
**Merrimack County District 6**

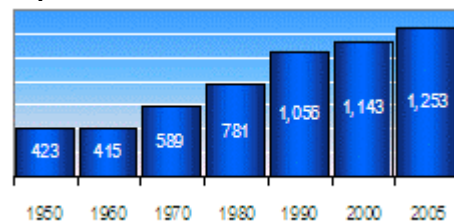
**Incorporated:** 1768

**Origin:** This town was first granted in 1736 by the Massachusetts government. It was named Baker's Town, in honor of Captain Thomas Baker, a famous Indian scout. Following establishment of New Hampshire-Massachusetts border in 1741, the previous grant became void and a new grant was issued in 1749. The town was renamed Stevens-town, after Colonel Ebenezer Stevens of Kingston. It was also known as Gerrish-town or New Salisbury, before being incorporated by the New Hampshire government in 1768 as Salisbury after Salisbury, Massachusetts. Among the first settlers was Ebenezer Webster, father of Daniel Webster, who was born in Salisbury in 1782.

**Villages and Place Names:** Salisbury Heights, Scribners Corner, Smiths Corner, Thompson Corner, West Salisbury

**Population, Year of the First Census Taken:** 1,372 residents in 1790

**Population Trends:** Population change for Salisbury totaled 720 over 50 years, from 423 in 1950 to 1,143 in 2000. The largest decennial percent change was an increase of 42 percent between 1960 and 1970, followed by increases of 33 percent and 35 percent over the next two decades.



The 2005 Census estimate for Salisbury was 1,253 residents, which ranked 170th among New Hampshire's incorporated cities and towns.

**Population Density, 2005:** 31.7 persons per square mile of land area. Salisbury contains 39.6 square miles of land area and 0.2 square miles of inland water area.



**MUNICIPAL SERVICES**

Type of Government	<b>Selectmen</b>
Budget: Municipal Appropriations, 2002	<b>\$768,268</b>
Budget: School Appropriations	<b>not available</b>
Zoning Ordinance	<b>1974/02</b>
Master Plan	<b>1991</b>
Capital Improvement Plan	<b>Yes</b>
Industrial Plans Reviewed By	<b>Planning Board</b>

## Boards and Commissions

Elected:	<b>Selectmen; Planning</b>
Appointed:	<b>Library</b>

Public Library **Salisbury Free****EMERGENCY SERVICES**

Police Department	<b>Part-time</b>
Fire Department	<b>Volunteer</b>
Town Fire Insurance Rating	<b>9/10</b>
Emergency Medical Service	<b>Volunteer</b>

Nearest Hospital(s)	Distance	Staffed Beds
<b>Franklin Regional, Franklin</b>	<b>8 miles</b>	<b>49</b>

**UTILITIES**

Electric Supplier	<b>NH Electric Coop.; PSNH; Concord Electric</b>
Natural Gas Supplier	<b>None</b>
Water Supplier	<b>Private wells</b>
Sanitation	<b>Private septic</b>
Municipal Wastewater Treatment Plant	<b>No</b>
Solid Waste Disposal	
Curbside Trash Pickup	<b>None</b>
Pay-As-You-Throw Program	<b>No</b>
Recycling Program	<b>None</b>
Telephone Company	<b>Verizon; Merrimack Co.</b>
Cellular Telephone Access	<b>Yes</b>
Cable Television Access	<b>No</b>
Public Access Television Station	<b>No</b>
High Speed Internet Service:	
Business	<b>Yes</b>
Residential	<b>Yes</b>

**PROPERTY TAXES** (NH Dept. of Revenue Administration)

2005 Total Tax Rate (per \$1000 of value)	<b>\$18.57</b>
2005 Equalization Ratio	<b>76.5</b>
2005 Full Value Tax Rate (per \$1000 of value)	<b>\$14.31</b>
2005 Percent of Local Assessed Valuation by Property Type	
Residential Land and Buildings	<b>90.2%</b>
Commercial Land and Buildings	<b>1.5%</b>
Public Utilities, Current Use, and Other	<b>8.3%</b>

**HOUSING SUPPLY** (NH Office of Energy and Planning)

2005 Total Estimated Housing Units	<b>588</b>
2005 Single-Family Units	<b>544</b>
Residential Permits, Net Change of Units	<b>12</b>
2005 Multi-Family Units	<b>17</b>
Residential Permits, Net Change of Units	<b>0</b>
2005 Manufactured Housing Units	<b>27</b>

**DEMOGRAPHICS**

(US Census Bureau)

Total Population	Community	County
2005	<b>1,253</b>	<b>146,881</b>
2000	<b>1,143</b>	<b>136,716</b>
1990	<b>1,056</b>	<b>120,618</b>
1980	<b>781</b>	<b>98,302</b>
1970	<b>589</b>	<b>80,925</b>

**Census 2000 Demographics**

## Population by Gender

Male	<b>578</b>	Female	<b>559</b>
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## Population by Age Group

Under age 5	<b>65</b>
Age 5 to 19	<b>241</b>
Age 20 to 34	<b>160</b>
Age 35 to 54	<b>414</b>
Age 55 to 64	<b>143</b>
Age 65 and over	<b>114</b>
Median Age	<b>40.4 years</b>

## Educational Attainment, population 25 years and over

High school graduate or higher	<b>90.0%</b>
Bachelor's degree or higher	<b>24.6%</b>

**ANNUAL INCOME, 1999**

(US Census Bureau)

Per capita income	<b>\$23,112</b>
Median 4-person family income	<b>\$62,321</b>
Median household income	<b>\$55,000</b>
Median Earnings, full-time, year-round workers	
Male	<b>\$36,991</b>
Female	<b>\$28,462</b>
Families below the poverty level	<b>0.6%</b>

**LABOR FORCE**

(NHES - ELMI)

Annual Average	1995	2005
Civilian labor force	<b>631</b>	<b>741</b>
Employed	<b>620</b>	<b>723</b>
Unemployed	<b>11</b>	<b>18</b>
Unemployment rate	<b>1.7%</b>	<b>2.4%</b>

**EMPLOYMENT & WAGES**

(NHES - ELMI)

Annual Average Covered Employment	1995	2005
Goods Producing Industries		
Average Employment	<b>26</b>	<b>n</b>
Average Weekly Wage	<b>\$343</b>	<b>n</b>
Service Providing Industries		
Average Employment	<b>13</b>	<b>n</b>
Average Weekly Wage	<b>\$634</b>	<b>n</b>
Total Private Industry		
Average Employment	<b>40</b>	<b>78</b>
Average Weekly Wage	<b>\$440</b>	<b>\$702</b>
Government (Federal, State, and Local)		
Average Employment	<b>34</b>	<b>37</b>
Average Weekly Wage	<b>\$184</b>	<b>\$347</b>
Total, Private Industry plus Government		
Average Employment	<b>73</b>	<b>115</b>
Average Weekly Wage	<b>\$322</b>	<b>\$587</b>

n = indicates that data does not meet disclosure standards

**EDUCATION AND CHILD CARE***(NH Dept. of Education)*

Schools students attend: **Grades K-12 are part of Merrimack Valley Regional (Boscawen, Loudon, Penacook, Salisbury, Webster)** District: **SAU 46**

Career Technology Center(s): **Concord High School; Pembroke Academy** Region: **11**

Educational Facilities	Elementary	Middle/Junior High	High School	Private/Parochial
Number of Schools	1			
Grade Levels	<b>K 1-5</b>			
Total Enrollment	<b>87</b>			

NH Licensed Child Care Facilities, 2006: Total Facilities: **1** Total Capacity: **20**

Nearest Community/Technical College: **Concord; Laconia**

Nearest Colleges or Universities: **Colby-Sawyer; Magdalen**

**LARGEST EMPLOYERS****PRODUCT/SERVICE****EMPLOYEES****ESTABLISHED**

Crossroad Store	Variety store	6	1994
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**TRANSPORTATION** *(distances estimated from city/town hall)*

Road Access	US Routes	<b>4</b>
	State Routes	<b>127</b>
Nearest Interstate, Exit	<b>I-93, Exit 17</b>	
	Distance	<b>10 miles</b>
Railroad		<b>No</b>
Public Transportation		<b>No</b>
Nearest Public Use Airport, General Aviation		
<b>Concord Municipal</b>	Runway	<b>6,005 ft. asphalt</b>
Lighted? <b>Yes</b>	Navigation Aids?	<b>Yes</b>
Nearest Airport with Scheduled Service		
<b>Manchester-Boston Regional</b>	Distance	<b>39 miles</b>
Number of Passenger Airlines Serving Airport		<b>8</b>
Driving distance to select cities:		
Manchester, NH		<b>33 miles</b>
Portland, Maine		<b>111 miles</b>
Boston, Mass.		<b>84 miles</b>
New York City, NY		<b>287 miles</b>
Montreal, Quebec		<b>230 miles</b>

**COMMUTING TO WORK***(US Census Bureau)*

Workers 16 years and over	
Drove alone, car/truck/van	<b>83.8%</b>
Carpooled, car/truck/van	<b>8.8%</b>
Public transportation	<b>0.3%</b>
Walked	<b>2.5%</b>
Other means	<b>0.8%</b>
Worked at home	<b>3.8%</b>
Mean Travel Time to Work	<b>32.4 minutes</b>
Percent of Working Residents:	
Working in community of residence	<b>10%</b>
Commuting to another NH community	<b>86%</b>
Commuting out-of-state	<b>5%</b>

**RECREATION, ATTRACTIONS, AND EVENTS**

	Municipal Parks
	YMCA/YWCA
	Boys Club/Girls Club
	Golf Courses
	Swimming: Indoor Facility
	Swimming: Outdoor Facility
	Tennis Courts: Indoor Facility
	Tennis Courts: Outdoor Facility
	Ice Skating Rink: Indoor Facility
	Bowling Facilities
<b>X</b>	Museums
	Cinemas
	Performing Arts Facilities
	Tourist Attractions
<b>X</b>	Youth Organizations (i.e., Scouts, 4-H)
<b>X</b>	Youth Sports: Baseball
<b>X</b>	Youth Sports: Soccer
<b>X</b>	Youth Sports: Football
<b>X</b>	Youth Sports: Basketball
	Youth Sports: Hockey
	Campgrounds
<b>X</b>	Fishing/Hunting
	Boating/Marinas
<b>X</b>	Snowmobile Trails
	Bicycle Trails
<b>X</b>	Cross Country Skiing
	Beach or Waterfront Recreation Area
	Overnight or Day Camps
	Nearest Ski Area(s): <b>Ragged Mountain</b>
	Other: <b>Kayaking-Blackwater River</b>